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GEORGE E. COLE® LEGAL FORMS

No. 213 November 1994

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CFICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain \_\_DEED\_

dated the 21st day of JUNE 2006,

Made by <u>ESTELLA HERNANDEZ</u>, <u>A SINGLE</u> <u>WOMAN</u>

|--|

Doc#: 0807760091 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/17/2008 02:52 PM Pg: 1 of 2

ToGREAT LAKES CREDIT UNION	17%
And recorded as document No. 0620154073 in Book	at page in the office of RECORDER
of <u>COOK</u> County, in the State of <u>ILLINOIS</u> is, with	the notes accompanying it fully maid and 5
released and discharged.	the traction accompanying it, fully paid, satisfied,

Legal Description of premises: PARCEL ONE: UNIT 4903-G TOGETHER WITH ITS UNLIVEDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ALPARK COMMONS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MAY 29, 2003 AS DOCUMENT NO. 0314933080, IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO'S COUNTY, ILLINOIS. PARCEL TWO: THE EXCLUSIVE RIGHT TO USE STORAGE S-8, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

Permanent Real Estate Index Number(s): 13-11-319-036-1008

Address(es) of premises: 4903 NORTH LAWNDALE AVENUE, CHICAGO, ILLINOIS 60625

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 12th of FEBRUARY 2008

Righard Edwards, Great Lakes Credit Union

Andrea Jordan, Great Lakes Credit Union (SEAL)

Sy promy

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## **UNOFFICIAL COPY**

STATE OF <u>ILLINOIS</u> COUNTY OF <u>LAKE</u>	
	I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Edwards
"OFFICIAL SFAL"  ROBERT A. CLASS  NOTARY PUBLIC, STATE OF LLINOIS  MY COMMISSION EXPIRES 11/0 /2/11	Andrea Jordan
	personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 12th day of FEBRUARY 2008.
	Notary Public
	Commission expires

This instrument was prepared by Brandy Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

125 Ga Mail to: Brandy Stabenow, Great Lakes Credit Union 2525 Green Bay Road, North Chicago, IL 60064

