

Prepared By

UNOFFICIAL COPY 08077685

ESMA MARKICIC  
1000 SKOKIE BOULEVARD  
WILMETTE, ILLINOIS 60091

C.T.I.C.

3589/0198 30 001 Page 1 of 2  
1998-11-30 10:51:22  
Cook County Recorder 23.00



and When Recorded Mail To

CLYBOURN FINANCIAL SERVICES, INC.  
1000 SKOKIE BOULEVARD  
WILMETTE  
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980129188

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 18, 1998**  
executed by **THEMIS PAPPADIS AND GEORGIA PAPPADIS, HUSBAND AND WIFE**  
to **CLYBOURN FINANCIAL SERVICES, INC**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1000 SKOKIE BOULEVARD**  
**WILMETTE, ILLINOIS 60091**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **5729 NORTH MULLIGAN AVENUE, CHICAGO, ILLINOIS 60646**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

CLYBOURN FINANCIAL SERVICES, INC.

On **NOVEMBER 23, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Damir Makasi*  
known to me to be the *President*  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

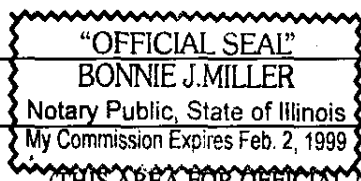
Notary Public \_\_\_\_\_  
County,

My Commission Expires \_\_\_\_\_

By: *[Signature]*  
Its: *President*

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

08077685

13-05-318-010-0000

Property of Cook County Clerk's Office

LOT 25 IN BLOCK 4 IN A. T. MCINTOSH'S BRYN MAWR AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART LOTS 1 AND 2 (EXCEPT THE EAST 46.83 FEET OF LOT 1 IN CIRCUIT COURT PARTITION OF LOTS 13, 14 AND 15 IN COUNTY CLERK'S DIVISION) OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE SOUTH 33 FEET EAST OF NORWOOD PARK AVENUE) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION