UNOFFICIAL CO. 180 77698

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 392451

LOAN NO. 8587321 (1039804) [1039804 CMA]

1998-11-30 09:58:58 Cook County Recorder 23.50

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, 12 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

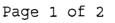
FOR VALUE RECEIVED, COUNTRYWIDE HOME I	LOANS, INC., A NEW YORK CORPORATION
located at 400 COUNTRYWIDE WAY, MAIL S	STOP: SV-103, SIMI VALLEY, CA 93065
hereby grants, assigns, and transfers	to Mortgage Electronic registration
SYSTEMS, INC., A DELAWARE CORPORATION	
located atP.O. BOX 2026, FLINT, M1 10	
all the rights, title and interest of	
Real Estate Mortgage dated JUNE 20, 1	
FRIAR, A BACHELOR, AND GERALDINE DOLES, A SPI	NS.TF.R
	<u> </u>
	<u> </u>
to DEPENDABLE MORTGAGE, INC.	
and recorded in liber/cabinet	at page s /drawer
document/instrument no. 94-553158	
pin number <u>20-25-115-021</u>	in the
<u>-</u>	cy Illinois described hereinafter as
follows:	
LOT 35 (EXCEPT THE SOUTH 2 FEET THEREOF) AND RESUBDIVISION OF LOTS 8 TO 28 INCLUSIVE IN J.	
CONRAD SEIPP'S SUBDIVISION OF THE WEST 1/2 OF	
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, DILINOIS. WHICH	
HAS THE ADDRESS OF 7215 S. RIDGELAND AVENUE, CHICAGO, IL 60649.	

Property Address: 7215 S. RIDGELAND AVENUE, CHICAGO, IL 60649

J≈CW762.S.05171

MIN# 100025400000530916 MERS VRU PHONE #: 1-888-679-6377

Loan No.



Loan No. 8587321 (1089804) [1139804] GMA Together with the hete money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated OCTOBER 14, 1998 , but effective SEPTEMBER 2, 1998 COUNTRYWIDE HOME LOANS, INC. DBA: AMERICA'S WHOLESALE LENDER FOMERLY KNOWN AS: COUNTRYWIDE FUNDING CORPORATION BY VICE PRESIDENT CAROLYN BROWN SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On OCTOBER 14, 1998 pefore me GINGER NEIBAUR CARLA A. personally appeared and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. (COMMISSION EXP. GINGER\NEIBAUR Notary public

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

MIN# 100025400000530916 MERS VRU PHONE #: 1-888-679-6377 J=CW762.S.05171

P=S.1292.002 C=S.303.0135 (NMRI.IL)

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