COUNTY OF COOK (A) POOL NO. 317886

LOAN NO. 8716219 (6590657) [6590657 CNMA]

1998-11-30 10:02:44 Cook County Recorder



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, 1D

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, COUNTRYWIDE I | HOME LOANS, INC., A NEW YORK CORPORATION | N(|
|---|---|-----|
| | | |
| | | |
| | MAIL STOP: SV-103, SIMI VALLEY, CA 930 | 165 |
| hereby grants, assigns, and trans | sfers to MORTGAGE ELECTRONIC REGISTRATION | |
| SYSTEMS, INC., A DELAWARE CORPORATION | 4 | |
| located at P.O. BOX 2026, FLINT, I | M1 +3501-2026 | |
| | st of undersigned in and to that certain | n _ |
| Real Estate Mortgage dated MARCH | 23, 1992 , executed by JAMES A. | |
| CRAWFORD DOROTHY L. CRAWFORD, HUSBAND A | AND WIFE | |
| | 1// | |
| | | |
| to ALLIANCE MORTGAGE CORPORATION | | |
| | | |
| and recorded in liber/cabinet | at page s/drawer | |
| document/instrument no. 92269289 | microfilm # | |
| pin number 20-34-106-034 VOL. 26 | | |
| plat of COOK | County Illinois described hereinafter | as |
| follows: | | |
| | 1/2 OF BLOCK 7 IN THE SUBDIVISION OF THE NORTH | |
| | RANGE 14, EAST OF THE THIRD PRINCTPY: MERIDIAN, | ΙN |
| COOK COUNTY, ILLINOIS. | | |

Property Address: 8026 SOUTH WABASH AVENUE, CHICAGO, IL 60619

- 1 (BB/B/ 1984 | BBB/ 1888 B/B/B B/A/B | 1888 | 1888 ABA

J=CW762.S.05161

MIN# 100025400000656570 MERS VRU PHONE #: 1-888-679-6377

Loan No.



Loan No. 8716219 (650667) L6590657 FMAI Together with the cate chartes therein describes , money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated OCTOBER 14, 1998 , but effective SEPTEMBER 2, 1998 COUNTRYWIDE HOME LOANS, INC. DBA: AMERICA'S WHOLESALE LENDER FOMERLY KNOWN AS: COUNTRYWIDE FUNDING CORPORATION CARLA A. TENEYCK VICE PRESIDENT CAROLYN BROWN SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE pefore me GINGER NEIBAUR On OCTOBER 14, 1998 personally appeared CARLA A. and personally known to me CAROLYN BROWN (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. GINGER WEIBAUR (COMMISSION EXP. 06-22-04) Notary (bublic ATE OF 10 TE OF ID TO KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

> MIN# 100025400000656570 MERS VRU PHONE #: 1-888-679-6377 J=CW762.S.05161

P=S.1023.002 C=S.303.0125 (NMRI.IL)