08077798 UNOFFICIAL COMPOS 001 Page 1 of 1 Prepared By: When Recorded Mail To: Cook County Recorder WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. JOYCE GRUDZIEN ATTN: Loan No. 302060 Commonly known as: 5014 CYPRESS COURT HILLSIDE.IL 60162 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP INC. A DELAWARE CORPORATION 7909 PARKLANE RUAD. COLUMBIA. SC 29223 all the rights, title and interest of radersigned in and to that certain Real Estate Mortgage dated MARK J. MIZELLE. MARKLED TO PATRICIA MIZELLE 11/20/98 executed by COMPANY. to WESTAMERICA and whose address is MORTGAGE 5655 S. СО. , as Document No. and recorded in Book/Volume No. ,paze(s) County Records, State of LLLINOIS on real estate legally described as follows: PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 RTH, RANGE 12. EAST OF THE RIGHT-OF-WAY OF THE CHICAGO, GREAT STERN RAILROAD COMPANY, ACCORDING TO PLAT THEREOF REGISTERED THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY.

INDIS, ON MARCH 24, 1960 AS DOCUMENT NUMBER LR1914154, IN OK COUNTY, ILLINOIS. TAX ID #15-07-423-007 VOLUME 157 WESTERN RAILROAD ILLINOIS COOK COUNTY, ILLINOIS. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: GRUDZIEN Witness: COUNTY OF DUPAGE STATE OF ILLINOIS On 11/20/98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. Notary Public for the state of ILLINOIS My commission expires: JUNE 16, 2002 OFFICIAL SEAL (Official Seal) DEBORAH ANDERSON NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 06/18/02