

08077813

UNOFFICIAL COPY

Prepared By:

33 57002 05 001 Page 1 of 2
1998-11-30 10:28:38
Cook County Recorder 23.50

BRENDA PEREZ
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656



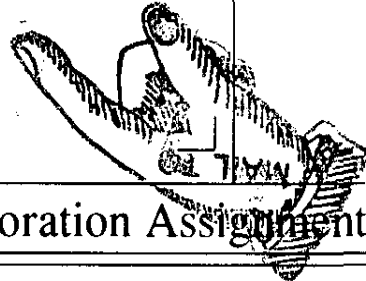
51549465F ②

UNDA

SAS-A DIVISION OF INTERCOUNTY

and When Recorded Mail To:

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 297964

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 20, 1998**
executed by **HUMBERTO HUIPIO AND HERMINDA HUIPIO, HUSBAND AND WIFE**
to **WESTWIND MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5100 NORTH HARLEM AVENUE**
HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. **COOK 08077812**, County Recorder, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **6110 SOUTH FRANCISCO, CHICAGO, ILLINOIS 60629**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

WESTWIND MORTGAGE BANCORP, INC.

On **NOVEMBER 25, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARI A. POMERANTZ
known to me to be the **PRESIDENT**
and **OSCAR J. POMERANTZ**

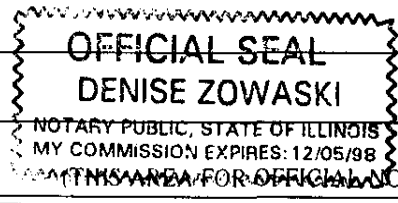
known to me to be **SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

[Signature]
By: **ARI A. POMERANTZ**
Its: **PRESIDENT**

[Signature]
By: **OSCAR J. POMERANTZ**
Its: **SECRETARY**
[Signature]
Witness: **UNDERSIGNED**

Notary Public *[Signature]*
COOK County,

My Commission Expires _____



UNOFFICIAL COPY

08077813

Page 2 of 2

DPS 049 REV: 05/05/97

Property of Cook County Clerk's Office

19-13-321-024

WJD

LOT 4 IN BLOCK 11 IN COBE AND MCKINNON'S 63RD STREET AND
SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

[Faint illegible text]