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5/3/014 05 001 Page 1 of 3
1998-11-30 12:57:18
Cook County Recorder 25.00

AMIC LOAN NO.: 694854

STATE OF Illinois
COUNTY OF Cook



SAS - A DIVISION OF INTERCOUNTY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT: Chester Savings Bank, F/K/A, Heritage Federal Sav & Loan, F/K/A/ Sparta Federal Savings & Loan. OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN MORTGAGE DATED January 16th, 1969, Made and executed by: Kenneth Dorsey and Marguerite Dorsey, His Wife.

TO East-Central Investment Company, Inc.
AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 20733351-1
, PAGE , ON THE
PROPERTY DESCRIBED AS: See Attached

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND DISCHARGED.

EXECUTED ON THIS 10th DAY OF August, 1998;

CORPORATION Chester Savings Bank, f/k/a
Heritage Federal Sav & Loan, f/k/a Sparta Federal
BY: [Signature] Sav & Loan
Tom Welch, Jr., Sr Vice President

STATE OF Illinois
COUNTY OF Randolph

BE IT REMEMBERED, THAT ON THIS 10th DAY OF August, 1998, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE AFORESAID, CAME Tom Welch, Jr., Sr. Vice President OF Chester Savings Bank, A CORPORATION DULY INCORPORATED AND EXISTING UNDER THE LAWS OF THE STATE OF Illinois WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID CORPORATION.

Box 9m

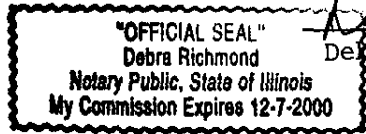
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IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

Debra Richmond



Debra Richmond NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

SM058

THIS INSTRUMENT WAS PREPARED BY: Kathy Howell
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

FOR OFFICIAL USE ONLY

SAS - A DIVISION OF INTERCOUNTY

0201008518

Property of Cook County Clerk's Office

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File S1526165C - Legal Addendum

LEGAL: LOT 5 IN THE RESUBDIVISION OF LOTS 49 TO 58, BOTH INCLUSIVE,
AND THE WEST 1/2 OF VACATED ALLEY, LYING EAST OF AND
ADJOINING SAID LOTS 55, 56, 57, 58 AND THE NORTH 17 FEET OF
LOT 54 IN HOSMER'S SUBDIVISION OF BLOCK 23 IN SCHOOL
TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

ADDRESS: 346 W 106TH ST.
CHICAGO, IL

PIN: 25-15-211-081-0000

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