UNOFFICIAL COPY

WHEN RECORDED RETURN TO: Calumet 4801 LLC Ste 510 3255 N Arlington Heights RD Arlington Hts, IL 60004-1586



0807703018 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/17/2008 10:34 AM Pg: 1 of 2

DATED: February 5, 2008

P.I.N # 20-10-111-001-0000

Satisfaction of Mortgage

The undersigned Bank certifies that the following is fully paid and satisfied: Document executed by Calumet 4801 LLC, dated March 29, 2007, to Bank and recorded in the office of the Register of Deeds of: Cook County, Illinois, Or cument Number 0717939150, in (Book) (Page) RECORDED ON: June 28, 2007.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Associated Bank, N.A.

BY: Patricia E. Pratt, Document Review Supervisor

STATE OF WISCONSIN)

)SS

BROWN COUNTY

Coot County Ch Before me, a Notary Public in and for said county, personally appeared Patricia E. ratt, as Document Review Supervisor who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on February 5, 2008.

THIS INSTRUMENT WAS DRAFTED BY Darlene Boettcher Associated Bank N.A. PO Box 19097 Green Bay, WI 54307-9097 Account No. 8710198-9001

(SEAL)

Notary Public, State of Wisconsin My Commission

> KAY CORCORA FOF WIS

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Must Be Attached to Mortgage Satisfaction

LEGAL DESCRIPTION

Address Given:

4801 S CALUMET,

CHICAGO IL 60637

Property TAX No:

20-10-111-001-0000

Legal Description:

PARCEL 1: PROPOSEL UNITS G-A, UNIT 1-A, UNIT 2-A, UNIT 3-A, UNIT G-B, UNIT 1-B, UNIT 2-B, UNIT 3-B, UNIT 1-C, UNIT 2-C, UNIT 3-C, UNIT 1-D, UNIT 2-D, UNIT 3-D IN 4801 S. CALUMET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

THE NORTH 57.84 FEET OF LOT 5 (FIGEPT THE WEST 2 FEET OF SAID LOT) IN KLINGER'S SUBDIVISION OF THE NORTH 4 ACRES OF THE SOUTH LAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, PANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "L" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0710710076; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO USE OF DECK, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT*. DE. OFFICE