

UNOFFICIAL COPY



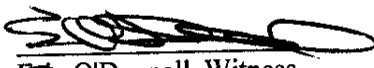
Doc#: 0807703036 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2008 12:12 PM Pg: 1 of 2

RELEASE OF REAL ESTATE MORTGAGE

IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of \$11,500.50, made by **STACEY L. HAWKINS**, whose address is 12339 SOUTH ADA STREET, CALUMET PARK, IL 60827, on the following described property, to-wit:

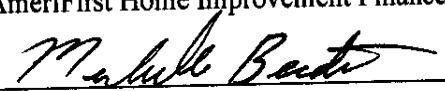
Recorded 10/12/2007, Instrument # 0728539035
SEE EXHIBIT A

which is recorded in the Records of the County of COOK, and State of IL. Dated this 2/13/2008.


Erin O'Donnell Witness


Jaheesa Figueroa Witness

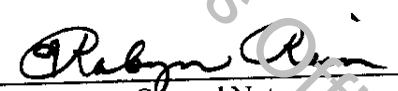
AmeriFirst Home Improvement Finance Co.


BY: Michelle Benedict
Asst. Secretary

State of Nebraska
County of Douglas

The foregoing instrument was acknowledged before me this 2/13/2008 by Michelle Benedict the Asst. Secretary of AmeriFirst Home Improvement Finance Co., a Corporation of the Commonwealth of Virginia, on behalf of said corporation.




Robyn Rein General Notary

When recorded return to:
STACEY L. HAWKINS
12339 SOUTH ADA STREET
CALUMET PARK, IL 60827

Prepared by Erin O'Donnell of AmeriFirst, 4409 South 96th Street, Omaha NE 68127.
Phone: 1-800-228-2179

0909784540

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~~SCHEDULE A~~
Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 21 (EXCEPT THE NORTH 15 FEET THEREOF) NORTH 20 FEET OF LOT 22 IN BLOCK 1, IN CALUMET RIDGE, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office