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Doc#: 0807704070 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/17/2008 08:26 AM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000580430022005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Inc. of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOYCE RANKIN

Property 8635 SOUTH THROOP STREET, P.I.N. 20-32-329-011-0000
Address.....: CHICAGO,IL 60620


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/13/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0411308163, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 25 AND THE SOUTH 8 FEET OF LOT 26 IN BLOCK 2 IN MATSON HILLS SOUTH ENGLEWOOD ADDITION, A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of February, 2008.

Mortgage Electronic Registration Systems, Inc.



Peter Lopez
Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, S. Shirra a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Peter Lopez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of February, 2008.




S. Shirra, Notary public
Commission expires 07/26/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOYCE RANKIN
8635 S Throop St
Chicago, IL 60620

Prepared By: Stephan H. Galiano
ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: CHDLR-C-88
Chandler, AZ 85224
(800) 540-2684