

# UNOFFICIAL COPY



Doc#: 0807704087 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/17/2008 08:32 AM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001221721092005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: TAF G PAULSON

Property Address.....: 5225 N RIVERS EDGE #410,  
CHICAGO, IL 60630

P.I.N. 13-10-200-026-1040

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/23/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0535505003, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 410 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER EDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95803644, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 10. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of February, 2008.

Mortgage Electronic Registration Systems, Inc.

Peter Lopez  
Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, S. Shirra a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Peter Lopez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of February, 2008.



*S. Shirra*  
 S. Shirra, Notary public  
 Commission expires 07/26/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TAF G PAULSON  
 233 E Erie St  
 Chicago, IL 60611

Prepared By: Stephan H. Galiano  
 ReconTrust Company  
 2575 W. Chandler Blvd.  
 Mail Stop: CHDLR-C-88  
 Chandler, AZ 85224  
 (800) 540-2684