

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**JAMES PASSMORE**  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255

0003048282  
DAVID CARLSON  
PO Date: 02/15/2008



Doc#: 0807704109 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/17/2008 09:15 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100254400030482825 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID CARLSON AND CARRIE CARLSON, HUSBAND AND WIFE  
to AIRMORTGAGE dated March 12, 2004 calling for the original principal sum of dollars (\$480,000.00), and  
recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or instrument # 0410347089, RE RECORDED  
ON 09/09/2004 IN MORTGAGE BOOK, PAGE, AND/OR INSTRUMENT # 0425341032, of the records in the office  
of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:  
2008 W HOMER ST #4B, CHICAGO IL - 60647  
Tax Parcel No. 14-31-305-044-0000

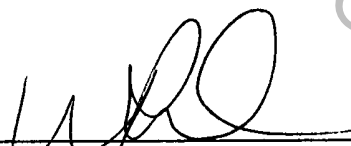
SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 19th day of February, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AIRMORTGAGE

By

  
\_\_\_\_\_  
WENDY RICHARDSON  
Its MORTGAGE OFFICER

IL\_REL

SLB  
P  
M  
C

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0003048282

MERS # 100254400030482825 MERS PHONE: 1-888-679-6377

DAVID CARLSON

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of February, 2008, personally appeared WENDY RICHARDSON, MORTGAGE OFFICER, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AIRMORTGAGE who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

\_\_\_\_\_  
Notary Public  
JAMES PASSMORE, JR.



JAMES PASSMORE JR.  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 27, 2009

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**DAVID CARLSON**

**0003048282**

PO Date: **02/15/2008**

## LEGAL DESCRIPTION

PARCEL 1: UNIT 4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2008 WEST HOMER STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0406234147, IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. PS-4-1 AND PS-4-2, LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK SOUNTY, ILLINOIS.

Property of Cook County Clerk's Office