

UNOFFICIAL COPY



Doc#: 0807704120 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2008 09:33 AM Pg: 1 of 2

Prepared by:
Barbara Nye
P.O. Box 84013
Columbus, GA 31908-4013

After Recording Return To:
Frank T Laraia
363 Mallard Ln
Sugar Grove Il 60554

Release

Loan Number: 0086904067
MERS MIN # 1000138 0086902582 1

PIN Number: 06-14-428-015-1233

The undersigned certifies that it is the present owner and holder of a mortgage executed by
Frank T Laraia, an unmarried man

To **Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc.** bearing the date **07-25-05** and recorded in the recorder or registrar of titles in Cook County, in the State of Illinois in book _____, at page _____ as document number **0522133178**.
The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The recorded of said county is authorized to enter this satisfaction/discharge of record.

Property Address:
3 N Victorian Lane, Unit #B
Streamwood Il 60107

PIF Date: 02-15-08

Mortgage Electronic Registration Systems, Inc.
as nominee for GreenPoint Mortgage Funding, Inc.

Linda Story-Daw, Vice President

Patricia D. McCart, Vice President

Witness Patricia Ham

Witness June Freeman

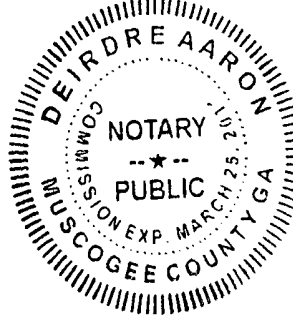
State of Georgia

County of Muscogee

I, **Deirdre Aaron**, a notary public in and for said county in the state aforesaid, do hereby certify that **Linda Story-Daw and Patricia D. McCart**, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal February 22, 2008

Deirdre Aaron, Notary Public
My Commission Expires: 03-25-2011



MY
37
30
PO
1/20

UNOFFICIAL COPY

STREET ADDRESS: 3 NORTH VICTORIAN PARK UNIT #B
CITY: STREAMWOOD COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER B OF 3 NORTH VICTORIA LANE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN ESTATE PARK UNITS ONE, TWO AND THREE, SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2005 AS DOCUMENT NUMBER 0516003074, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER B OF 3 NORTH VICTORIA LANE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER B OF 3 NORTH VICTORIA LANE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.

L# 86904067