

UNOFFICIAL COPY



Doc#: 0807704249 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2008 01:21 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 1001090737
File # 14-08-02197

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit, a Corporation organized and existing under and by virtue of the laws of the State of New York party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 1/20/2006 executed by

Gary Biancalana

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/3/2006 as Document Number 0603402208 and which Mortgage covers the following described property, to-wit:

UNIT 9984-GE IN HERITAGE POINTE CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF A PARCEL OF REAL ESTATE FALLING IN: PART OF THE EAST HALF OF THE NORTHEAST QUARTER AND PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 2, 2001 AS DOCUMENT NUMBER 0010170969 AS AMENDED FROM TIME TO TIME,

COOK COUNTY ASSOCIATED INC.
10700 NORTH FRONTRIDGE ROAD
SUITE 100
MORTGAGE SERVICES

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as: 9984 Holly Lane Unit GE
Des Plaines, IL 60016

PIN 09-09-403-068-1253 (UNDERLYING 09-09-403-068-1020)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 01/24/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Foreclosure Specialist and its corporate seal affixed hereto this 1st day of January, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit

By: *Robert Hardman* Attest: *Janet Gibson*
Robert Hardman, Vice President Janet Gibson, Foreclosure Specialist

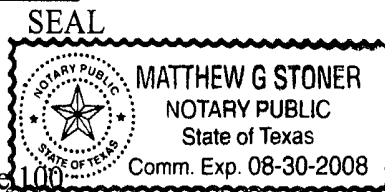
STATE OF TEXAS
COUNTY OF DALLAS

SS

I, Matthew G. Stoner, the undersigned Notary Public, do hereby certify that Robert Hardman and Janet Gibson, who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 1st day of January, 2008.

Matthew G Stoner
Notary Public



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-02197
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.