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0807704312

Doc#: 0807704312 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 03/17/2008 02:33 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 0039026994

File # 14-07-U214

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc., a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank, USA National Association, as Indenture Trustee under the Indenture relating to People's Choice Home Loan Securities Trust Series 2006-1 all interests in and under that certain Mortgage dated 6/9/2006 executed by

Joel Sandoval

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/19/2006 as Document Number 0620047015 and which Mortgage covers the following described property, to-wit:

LOT 14 IN BLOCK 7 IN FRANK A. MULHOLLAND'S MARLAWN A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ASSOCIATED INC.
FRONTIER MORTGAGE ROAD
SUITE 100
MILWAUKEE, IL 60057

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Commonly known as: 7240 S. Sawyer Avenue
Chicago, IL 60629

PIN 19-26-214-034

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 12/18/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its foreclosure specialist and its corporate seal affixed hereto this 9 day of February, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc.

By: [Signature] Attest: [Signature]

STATE OF New Jersey
COUNTY OF Camden

SS **Victor Parisi**
Vice President Default Operations

I, [Signature], the undersigned Notary Public, do hereby certify that [Signature] and [Signature] who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 6 day of February, 2008.

[Signature]
Notary Public
SEAL
KELLY NEWMAN
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 11/5/2012

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-U214
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.