

**RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL**

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF THE DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Above Space for recorder's Use Only

SEAWAY NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

George H. Bridgefort & Juanita Bridgefort; 8952 S. Ridgeland, Chicago, IL 60617

NAMES and Address

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, though or by a certain Mortgage, bearing the date October 4, 1979, and recorded in the Recorder's Office of COOK County on November 26, 1979, as Document Number: 0010294339, in the State of ILLINOIS, as described as follows, situated in the County of COOK, State of ILLINOIS to wit:

LEGAL DESCRIPTION:

THE SOUTH 2 FEET OF LOT 127 & ALL OF LOT 128 IN RUSSELL'S SUBDIVISION, BEING A SUBDIVISION OF LOTS 12 TO 16 INCLUDED IN OWNER'S PARTITION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

P.I.N. # 25-01-120-073-0000.

UNOFFICIAL COPY

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 25-01-120-073-0000.


Addresses) of premises: 8952 South Ridgeland, Chicago, IL 60617

Witnessed handed and sealed, this: 6th Day of December, 2007

(SEAL)


 April Wright, AVP, Loan Operations

(SEAL)


 Addie Collins, AVP, Retail Lending

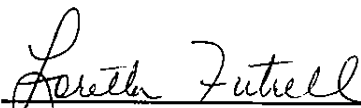
State of ILLINOIS)

) ss

County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that **April Wright, Loan Operations** and **Addie Collins, Retail Lending** personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such **AVP** and **AVP** signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this: 6th Day of December, 2007



Notary Public: Loretta Futrell

State of ILLINOIS, County of COOK

My commission expires: 8-7-09

