Doc#. 0807708025 fee: \$48.00 UNOFFIC Att: 03/17/2008 08 17 AWPg: 1 of 2 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 20024791

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DARREN LATIMER AND ALLISON LATIMER, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0509541100 Original Recording Date: 04/05/2005 Da e cf Note: <u>03/28/2005</u>

Property Address: 1301 N DEARBORN STREET 602 (H) CAGO, IL 60610

Legal Description:

UNIT 602 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OD LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 1 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BO TH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT" IS ATT ACLED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMIUM RECORDED IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT" IS ATTACHED AS EXPIRIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31 1996 AS DOCUMENT NO. 96982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 97730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE (S) NUMBERED AS DELINEATED ON THE PLAT AND AS DESCRIPED INSUBPARAGRAPH 8 (A) OF THE DECLARATION, IN COOK COUNTY, ILLINOIS

Pin #: 17-04-218-048-1026

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/13/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mauxim C. Bisun

By: MARYLYN C BROWN

Title: Vice-President

State of MD)

City/County of Frederick

This instrument was acknowledged before me on 03/13/2008 by MARYLYN C BROWN, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

0807708025 Page: 2 of 2

UNOFFICIAL COPY



John E. age

Notary Public: JANE EYLER My Commission Expires:

11/01/2009

Resides in: Frederick

Property of Cook County Clerk's Office