

Recording Requested By:
Wilmington Finance

When Recorded Return To:

SAPRINA MOORE
Wilmington Finance
401 Plymouth Rd
Suite 400
Plymouth Meeting, PA 19462

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:G04101058 "NOLL"

Date of Assignment: March 4th, 2008
Assignor: WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK at 401 PLYMOUTH ROAD,
PLYMOUTH MEETING, PA 19642
Assignee: CIT GROUP/CONSUMER FINANCE, INC. at

Executed By: MARY E. NOLL To: WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK
Date of Mortgage: 10/29/2004 Recorded: 11/05/2004 as Instrument No.: 0431008185 in Cook, Illinois

Assessor's/Tax ID No. 02-15-201-024-1016

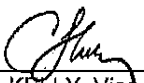
Property Address: 111 W BRANDON CT E14, PALATINE, IL 60067

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$121,600.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK
On March 4th, 2008

By: 
C. L. KELLY, Vice-President

UNOFFICIAL COPY

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STATE OF Pennsylvania
COUNTY OF Philadelphia

On March 4th, 2008, before me, Saprina Moore, a Notary Public in and for Philadelphia in the State of PA, personally appeared C. L. KELLY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Saprina Moore
Notary Expires: 1/1 # 1226700

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Saprina Moore, Notary Public
City Of Philadelphia, Philadelphia County
My Commission Expires Aug. 11, 2010

Member, Pennsylvania Association of Notaries

(This area for notarial seal)

Prepared By: ANGELINA CALVO, WILMINGTON FINANCE 401 Plymouth Rd, Suite 400, Plymouth Meeting, PA 19462
877-963-2124