## **UNOFFICIAL CC**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE-MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0807708426 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/17/2008 04:00 PM Pg: 1 of 2

## RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through C&L Service Corporation and/or Morris Griffin Corporation, Attorney-in-Fact, holder of a certain mortgage dated 6/19/2006, recorded 7/24/2006, Document/Instrument No. 0620508063 or in Book N/A, Page N/A, in the records of Cook County, Illinois, between DOROTHY HARRIS, A SINGLE PERSON, Original Mortgagor(s), whose address is 145 W 71ST ST, CHICAGO, IL 60621, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 145 W 71ST ST, CHICAGO, IL 60621, PIN No. 20-28-204-013 AND 20-28-204-014, more particularly described as: Lega' Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for C&L Service Corporation and/or Morris Griffin Corporation, Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 31st day of January, 2008.

Alphonso Jackson

Secretary of Housing and Urban Development

By: C&L Service Corporation and/or Morris Griffin Corporation,

Attorney in-Fact

By:

Dingo R. Asberry, Director Portfolio Management

STATE OF OKLAHOMA **COUNTY OF TULSA** 

SS.

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The foregoing instrument was acknowledged before the this 31st day of January, 2008, by Dingo R. Asberry, Director - Portfolio Management for C&L Service Corporation and/or Morris Griffin Corporation, Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

g, Notary Public

Prepared By and Return To: My Commission Expires: 04/10/2010 Sarai Lankford

C&L Service Corporation and/or Morris Griffin Corporation

2488 E. 81st Street Suite 700, Tulsa, OK 74137

FHA Case No.: 137-3432768 HI

0807708426 Page: 2 of 2

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Property Address: 145 WEST 71ST STREET

CHICAGO, IL 60621

PIN #: 20-28-204-013

20-28-204-014

THE EAST 1/2 .F THE NORTH 130 FEET OF LOT 12 IN EGGLESTON'S RESUBDIVISION OF BLOCK 3 OF EGGLESTON'S SUBDIVISION OF THAT PART EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD ON THE NORTH 1/2 OF THE THIRD PRINCIPAL MERIFIAN, IN COOK COUNTY, ILLINOIS. (affects 20-28-204-013-0000)

ALSO .

(EXCEPT THE NORTH 130 FEET) OF 1 T 12 IN THE SUBDIVISION OF BLOCK 3 IN EGGLESTON'S SUBDIVISION OF SECTION 28, TOWNSHIT 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (affects 20-28-204-014-0000)

CASE NUMBER 06-09831