Prepared BUNOFFICIAL COPY ERICA WHITMIRE 08077088 440 NORTH ORLEANS STREET 3583/0051 66 001 Page 1 of CHICAGO, ILLINOIS 60610-1998-11-30 11:34:42 Cook County Recorder and When Recorded Mail To PRISM MORTGAGE COMPANY 440 NORTH ORLEANS STREET CHI CAGO ILLINOIS 60610-4410 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 7810076689 FOR VALUE RECEIVED to e undersigned hereby grants, assigns and transfers to FIRSTAR HOME MORTGAGE COMPORATION 809 SOUTH GOTH STREET WEST ALLIS, WISCONSIN 5321/ all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 4, 1998 executed by RICHARD E. WEIL, UNNAPRIED to PRISM MORTGAGE COMPANY 08077087 a corporation organized under the laws of THE STATE OF ILLINOIS 500 SKCK'F BOULEVARD-SUITE 100 and whose principal place of business is NORTHBROOK, ILLINOIS 60062 and recorded in Book/Volume No. page(s) , as Document , COOK County Record; State of (See Reverse for Leg al Description) **ILLINOIS** described hereinafter as follows: Commonly known as 275 STRATFORD ROAD, DES PLAINES, ILLIMITS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS PRISM MORTGAGE COMPAN COUNTY OF COOK On 1998 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By:Terfy A. Markus Terry A. Markus Its: Vice President known to me to be the Vice President and known to me to be By:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument

Oll County,

Its:

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/15/02 

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

Notary Public,

was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he he acknowledges said instrument to

be the free act and deed of said corporation.

Rev. 08/17/95

**DPS 171** 

## **UNOFFICIAL COPY**

BEN. 05/05/97 DPS 049

0000-980-901-40-60 0000-870-901-40-60 0000-700-907-20-60

Stool At Ox Cook REFILED AS DOCUMENT 594999, IN COOK COUNTY, ILLINOIS. SAID REGISTRAR'S OFFICE SEPTEMBER 16, 1932 AS DOCUMENT 592610 AND RECORDER'S OFFICE SEPTEMBER 28, 1929 AS DOCUMENT 10492548 AND FILED IN TO THE SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF RECORDED IN SAID COUNTY, ILLINOIS ON FEBRUARY 29, 1928 AS DOCUMENT 394967 AND ACCORDING OF PLATS PAGE 36 FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FLAXIDARY 29, 1928 AS DOCUMENT 9940985 IN BOOK 255 ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, FRACTIONAL SECTION 7, AND PART OF THE NORTH 1/2 OF FRACTIONAL SECTION OF LOTS 1 AND 2, IN SEEGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF CENTER LINE OF SEEGER'S ROAD, CALLED ELK GROVE ROAD AND A RESUBDIVISION THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE IN COOK COUNTY, ILLINOIS, ALSO THAT PART OF THE EAST 1/2 OF THE 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION LOT 22 IN BLOCK 7 IN H. M. CORNELL COMPANY'S CUMBERLAND, A SUBDIVISION LOT 20 (EXCEPT THE SOUTH 25 FEET THEREOF) LOT 21, AND THE SOUTH 1/2 OF

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