RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0807711096 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/17/2008 12:19 PM Pg: 1 of 3

1199 E. Higgins Road

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PRESENT	TS That the	American	Chartered Bank			
		oad, Schaumburg, IL		Chartered Bank			
a corporation of the State of	Illinois			e navment of the indebtedness			
secured by the	Mortgage and Assignment of		, for and in consideration of the payment of the indebtedness hereinafter mentioned, and the cancellation of all				
the notes thereby secured.			-	•			
REMISE, RELEASE, CONV		donar, the receipt	1520 Fulton LL				
REMIDE, REELENDE, CONV	ET and COTT CEATIVI UNC		(NAME AND ADDRES				
		Street, Chicago, IL					
in, through, or by a certain	and assigns, all the right, Mortgage and Assignment of Rents	title. interest, clair, bearing date the		october , 2006 ,			
and recorded in the Recorder	's Office of Cook	Count	y, in the State of	Illinois ,			
in book	of records, on page	7/2/	, as document No.	0704556081 , 0704556082			
to the premise therein describ	ed, situated in the County of	Cook	, State of	Illinois , as			
follows, to wit:			(_),				
THAT PART OF THE SOUT SERVED FOR ALLEY) IN TO PARK 2ND ADDITION TO	M SAID PREMISES THE EAST TH 3/8 INCHES OF LOT 6 (EXC THE RESUBDIVISION OF LOT CHICAGO, COOK COUNTY, I ERICAN TITLE	CEPT FROM SAID I FS 3 TO 7, INCLUSI	PREMISES THE E AS	T 10 FEET THEREOF RE-			
together with all the appurten Permanent Real Estate Index Address(es) of premises: Witness and	152	17-0	08-309-003-0000 tt, Chicago, IL 60606 8 day of	February, 2008.			
				(SEAL)			

This instrument was prepared by: <u>American Churteral Bawk</u>

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UNOFFICIAL CORPUTATION (NAME) (ADDRESS)

STATE OF	Illinois					
County of	Lake		SS.			
I,		Ashley Hodge				, a notary public
	, in the State aforesaid, DO H	EREBY CERTIF	Y that		Bryan Orton	, , , , , , , , , , , , , , , , , , , ,
personally known to n	ne to be the	Vice-	President o	f the	American Char	tered Bank
1 , 1 ,1		_ , a corporation		· · · · · · · · · · · · · · · · · · ·		, personally
known to me to be the		Se	ecretary of said co		d personally know	
and severally acknow	e names are subscribed		ong instrument, President and	appeared		day in person
	said insrument and caused			corporation	to be affixed t	etary, they signed
to authority given by	the Boar's of	a the corporate	sear or said		poration, as their f	
	nd voluntary ac of said corpor	ration, for the use	s and purposes th	erein set forth	1.	ioo ana voiantary
GIVEN Under my hai	nd andnctary	seal this	08	_ day of	February	
	0)5		<u>blo</u>	Der &	kole	
				/ N	OTARY S	
		0/	Commission exp	ires:	10-26-0	8
		T	_			
Partie and the latest)			
<u>My</u>	Official Seal Ashley Hodge Notary Public State of Illinois Commission Expires 10/26/2008		OUNEL	7,		
				10/4/5	Office	

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Property of Cook County Clerk's Office

RELEASE DEED
By Corporation

T0

ADDRESS OF PROPERTY:

MAIL TO:

MAIL TO: Lawrence It 79 Nest Mo Suite 912