

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0807713070 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/17/2008 10:48 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0620463190 "HARKIN" Lender ID:F75/380/1687667464 Cook, Illinois PIF: 02/14/2008

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JOHN F HARKIN AND KRISTIN S HARKIN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 03/19/2003 Recorded: 03/31/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030435310, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE VILLAGE OF PALATINE, COUNTY OF COOK, STATE OF ILLINOIS, BEING LOT 8 IN WINSTON BELL-AIRE UNIT NO. 1 A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY, ILLINOIS RECORDER'S OFFICE OF SEPTEMBER 20, 1967 AS DOCUMENT NO. 20265845

Assessor's/Tax ID No. 02-21-403-013-0000

Property Address: 832 W EXNER CT, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On February 22nd, 2008

By:   
Jocelyn Tate, Lien Release Assistant Secretary

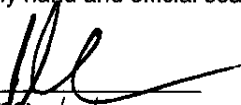
SY  
P2  
S-4  
M-4  
CE-0

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STATE OF Florida  
COUNTY OF Duval

On February 22nd, 2008, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Notary Expires: / /



MIRIAM E. HAPNER  
Commission DD365383  
Expires October 24, 2008  
Bonded Thru Troy Palm Insurance 800-888-7019

(This area for notarial seal)

Prepared By: Amir Cehkovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office