

# UNOFFICIAL COPY



Doc#: 0807713091 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/17/2008 11:46 AM Pg: 1 of 3

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Maude LeBlanc  
9700 Bissonnet, Suite 1500  
Mail Stop SSR-317  
Houston, TX 77036

Pool: 0  
Loan Number: 0555458809  
SMI#: 2305

405\_2830

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SHANE SHAMOON AND KRISTEN SHAMOON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Ref: Instrument/Document No. 0710326078  
Property Address: 6108 BYRON ST.  
ROSEMONT IL 60018

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COUNTRYWIDE BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 12-04-211-037

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 18th day of February A.D. 200

ABN AMRO MORTGAGE GROUP, INC.

Attest: Marlo Goodwill  
MARLO GOODWILL  
ASSISTANT SECRETARY

By: Nicole Grant  
NICOLE GRANT  
VICE PRESIDENT



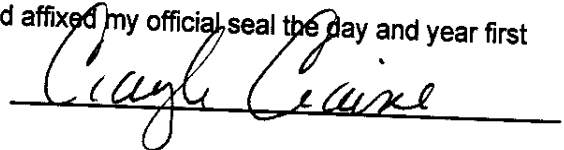
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THE STATE OF TEXAS  
COUNTY OF HARRIS

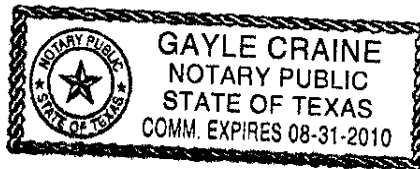
On this the 18th day of February A.D. 2008, before me, a Notary Public, appeared NICOLE GRANT to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said NICOLE GRANT acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
1199 North Fairfax Street  
Alexandria, VA 22314

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



Property of Cook County Clerk's Office



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## EXHIBIT 'A'

**JOB #:** 405\_2830

**LOAN #:** 0655458809

**INDEX #:** IMAGE

**Property Address:** 6108 BYRON STREET,  
ROSEMONT IL 60018

**Legal Description:**

LOTS 79 AND 80 IN MAREK KRAUS' HIGGINS-DEVON GARDENS SUBDIVISION, BEING A SUBDIVISION OF LOTS 2 & 3 IN JARNEKE'S DIVISION OF LAND II (SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index No.:** 12-04-211-037, 12-04-211-038

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