## **UNOFFICIAL COPY**



Doc#: 0807713103 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/17/2008 11:48 AM Pg: 1 of 3

PREPARED BY: SMI RECORDING REQUESTED BY **/AFTER RECORDING RETURN TO:** 

**Stewart Lender Services** Attn. Maude LeBlanc 9700 Bissonnet, Suite 1500 Mail Stop SSR-317 Houston, TX 77036

Loan Number: 05 55 83855

SMI#: 181

405\_2830

(Space Above this Line For Recorder's Use Only)

#### ASSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL P. KAMRADT AND MONICA THOMAS KAMRADT ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0710 608161

Property Address: 1946 W. POTOMAC AVE. #TV/

CHICAGO IL 60622

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COUNTRYWIDE BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 17-06-216-137-1002

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 18th day of February A.D. 200

MARLO GOODWILL

ASSISTANT SECRETARY

ABN AMRO MORTGAGE GROUP. ///C

VICE PRESIDENT





0807713103 Page: 2 of 3

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#### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 18th day of February A.D. 2008, before me, a Notary Public, appeared NICOLE GRANT to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said NICOLE GRANT acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official searthe day and year first

above written,

Assignee's Address. 1199 North Fairfax Street Alexandria, VA 22314







0807713103 Page: 3 of 3

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### **EXHIBIT 'A'**

JOB #: 405\_2830

LOAN #: 0655483855

INDEX #: IMAGE

ORDER NUMBER 2000 000599695 CH

STREET ADDRESS: 1946 W POTOMAC UNIT 1W

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1W IN 1942-46 WEST POTOMAC CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 9857/2434 IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH ITS UNDIVIDED PERCENTIGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESALD, IN COOK COUNTY, ILLINOIS.