## **UNOFFICIAL COPY**

20.02/71566/4

**FOR** THE **PROTECTION** OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR

Loan No. 4800714036

FILED.

DEED OF TRUST WAS

Doc#: 0807715064 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/17/2008 10:44 AM Pg: 1 of 2

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN B'. THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the jayment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARY M. LYNCH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, in sugh or by a certain Mortgage, bearing the date of June 25, 2004, and recorded on November 29, 2004, in Volume/Boo's Fage Document 0433445073 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 2507104012000

LOT 24 IN JOHN BAIN'S RESUBDIVISION OF PART OF THE FCREST RIDGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperraising.

Address(es) of premises: 9519 S LEAVITT ST., CHICAGO, IL, 60643

Witness my hand and seal 02/19/08.

MORTAGE EXECTRONIC REGISTRATION SYSTEMS, INC.

Shanta Thomas Vice President SEAL S

IL00.DOC 08/06/07 5/2 5/2 5/10 1/10

0807715064 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/19/08.

AMY GOTT - 5639 Notary Public

LIFETIME COMMISSION

Prepared by: JEILO DELMUNDO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100015000140250920

MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800724436

County of: COOK COUNTY
Investor No: 504
Outbound Date: 02/15/08
Investor Loan No: 723863597

