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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

DELIA AKPANAH INDYMAC BANK 6900 BEATRICE DRIVE **KALAMAZOO, MI 49009**



Doc#: 0807715094 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/17/2008 01:09 PM Pg: 1 of 3

1002567947 **ANDREA KATONA** PO Date: 02/06/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain morrgage executed by

ANDREA KATONA AND MIHALY C GHORFI, WIFE AND HUSBAND

to INDYMAC BANK, F.S.B dated September 5, 2002 calling for the original principal sum of dollars (\$192,000.00), and recorded in Mortgage Record, page and/or instrument # 0021021404, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

3660 N LAKESHORE DRIVE #1211 CHICAGO. II - 60613

Tax Parcel No. 14211100481459, 14211100481852

SEE ATTAHCED EXHIBIT A, LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being Clert's Office thereto duly authorized, this 19th day of February, 2008.

INDYMAC BANK, F.S.B

Ву

KAREN COMPTON

Its ASSISTANT VICE PRESIDENT

0807715094 Page: 2 of 3

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1002567947 ANDREA KATONA

State of MICHIGAN)
County of KALAMAZOO	í se

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of February, 2008, personally appeared KAREN COMPTON, ASSISTANT VICE PRESIDENT, of

INDYMAC BANK, F.S.E

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
DEB NIMMER

DF.d NIMMER, Notary Public
State of Michigan, County of Kalamazoo
My Commission Expires Nov. 8, 2012
Acting in the County of Kalamazoo

0807715094 Page: 3 of 3

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1002567947 IL

"EXHIBIT A"

PARCEL 1: UNIT 1211 AND PARKING UNIT P-319 IN THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 00973568 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT.3 FOR THE BENEFIT OF PARCEL I AS CREATED BY GRANT OF INGRESS AND EGRESS EASEMENT RECCRDED AS DOCUMENT NUMBER 00973566, RECIPROCAL EASE-MENT AND DEVELOPMENT RIGHTS AGPLEMENT RECORDED AS DOCUMENT NUMBER 00973565 AND DECLARATION OF COVENANTS CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER. 00973567.

PARCEL 3: THE EXCLUSIVE RIGHT TO YUL USE OF 659, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00973568.

PERMANENT INDEX NO. (\$): 14-21-110-048-1459 (AFFECTS UNIT 1211)
: 14-21-110-048-1852 (AFFECTS UNIT 12-319)