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Recording Requested By:
GWSA, TRUSTEE FOR WACHOVIA MORTGAGE, FSB



When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WACHOVIA MORTGAGE, FSB
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0807715002 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/17/2008 08:28 AM Pg: 1 of 3



SATISFACTION

Golden West Savings Association Service Co #:27397496 "WALKER" Lender ID:010036 Cook, Illinois PIF: 02/20/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by ROBERT M WALKER AND ANNE L WALKER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 12/10/2004 Recorded: 12/29/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0436434027, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-07-403-014 VOL 110

Property Address: 16 DOVER LANE, GOLF, IL 60029

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On March 3rd, 2008

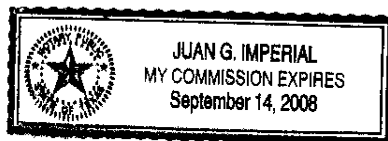
By: 
MARTITA CORLEY, Assistant Vice-President

STATE OF ~~Texas~~ Bexar
COUNTY OF ~~Bexar~~ Bexar

On March 3rd, 2008, before me, JUAN G. IMPERIAL, a Notary Public in and for Bexar in the State of Texas, personally appeared MARTITA CORLEY, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JUAN G. IMPERIAL
Notary Expires: 09/14/2008



(This area for notarial seal)

Handwritten notes:
L-11-4
L-11-4
L-11-4

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Prepared By: Monique Garcia, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257
X31805

Property of Cook County Clerk's Office

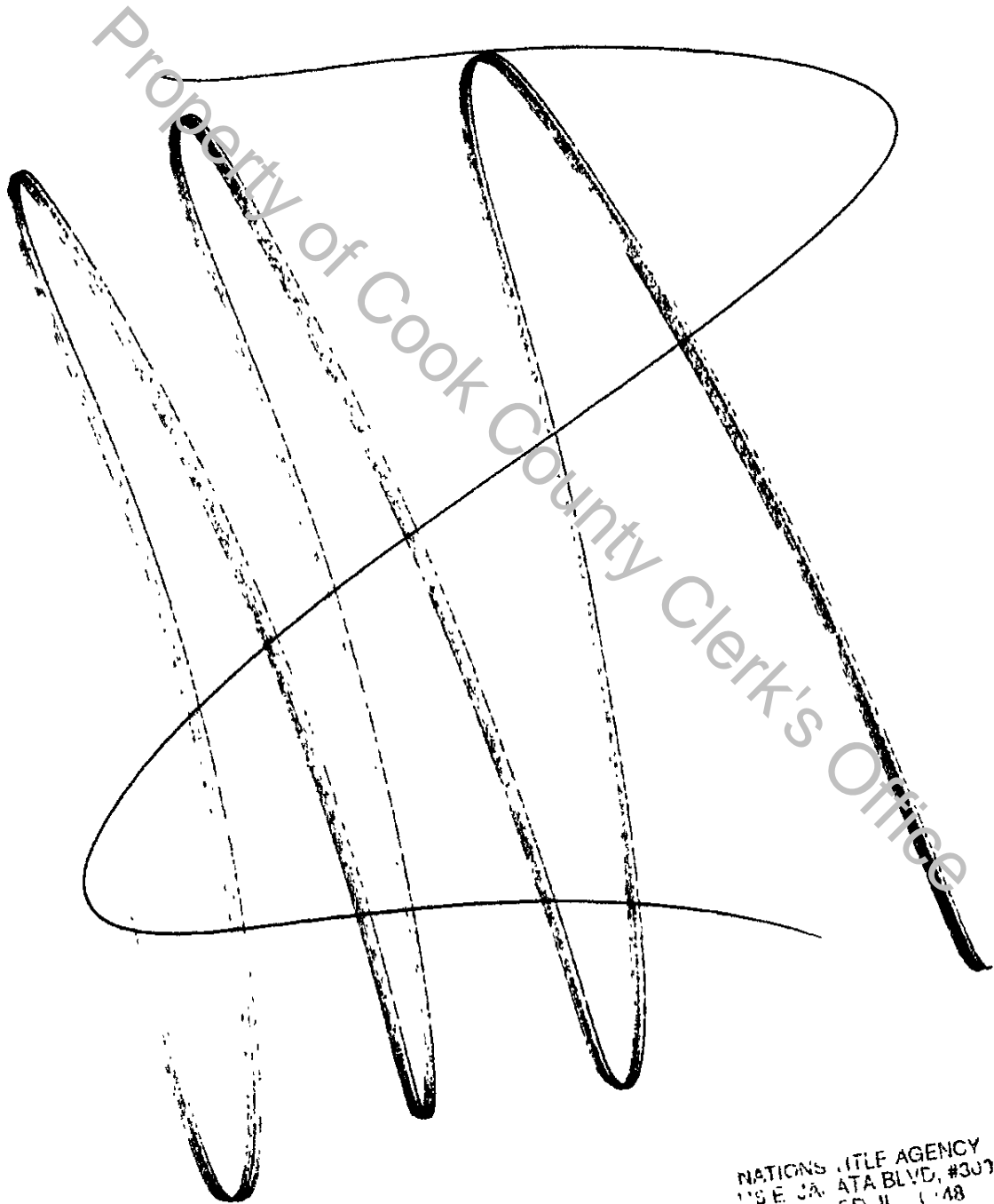
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Exhibit A

LEGAL DESCRIPTION

LOT 2 IN WALKER RESUBDIVISION OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 7,
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

10-07-403-014



NATIONS TITLE AGENCY
115 E. CALATA BLVD. #307
LOMBARD, IL 60148