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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

Doc#: 0807715108 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/17/2008 01:27 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROMAN BERNSHTAM A/K/A ROMAN S. BERNSHTAM, DIVORCED PERSON, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of JANUARY, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 0504005094, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.

P.I.N # 10-15-101-024-1076

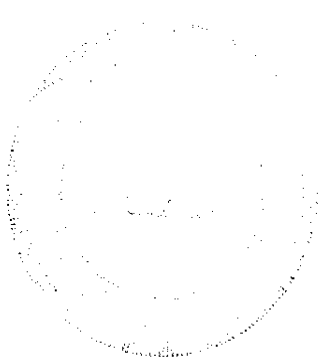
COMMONLY KNOWN AS: 9560 GROSS POINT ROAD, APT. 602-B, SKOKIE, IL 60076

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 12TH day of FEBRUARY, 2008.

COLE TAYLOR BANK

By: Dawn C. Bale, VP Dawn C. Bale, Vice President



Handwritten initials AD

Handwritten notes: 39 P3 5 mg JHE

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This instrument was prepared by Daniel T. Kelleher of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

STATE OF ILLINOIS }

COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn C. Bale, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 12TH day of FEBRUARY, 2008.

Loan # 8470170

Aisha Keys

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

ROMAN S. BERNSHTAM
9560 GROSS POINT RD. APT. 602B
SKOKIE, IL 60076-4305



Property of Cook County Clerk's Office

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EXHIBIT "A"

UNITS 'A'-201 THROUGH 'A'-209, 'B'-201 THROUGH 'B'-209, 'A'-301 THROUGH 'A'-309, 'B'-301 THROUGH 'B'-309, 'A'-401 THROUGH 'A'-409, 'B'-401 THROUGH 'B'-409, 'A'-501 THROUGH 'A'-509, 'B'-501 THROUGH 'B'-509, 'A'-601 THROUGH 'A'-609, AND 'B'-601 THROUGH 'B'-609 IN NORTH SHORE TOWERS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THE 20, BOTH INCLUSIVE (EXCEPT THAT PART TAKEN FOR GROSS POINT ROAD) AND LOT 'A' IN HILLCREST MANOR 3RD ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 15; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 15, 255.62 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 WHICH IS 255.62 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE NORTH 255.62 FEET TO THE POINT OF BEGINNING (EXCEPT THE NORTH 40 FEET THEREOF) IN COOK COUNTY, ILLINOIS ALSO COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, 445.1 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTH ALONG SAID WEST LINE 15.9 FEET TO THE CENTER LINE OF THE ROAD; THENCE NORTHEASTERLY AT AN ANGLE OF 45 DEGREES 59 MINUTES ALONG THE CENTER LINE OF SAID ROAD 178.3 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES FROM THE CENTER LINE OF ROAD 110.0 FEET; THENCE SOUTHWESTERLY 72.8 FEET TO THE POINT OF BEGINNING (EXCEPT THE SOUTHEASTERLY 40 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS ALSO ALL THAT PART OF ACATED DENTON AVENUE LYING NORTH OF THE NORTHERLY LINE OF GROSS POINT ROAD AND ALL OF THE VACATED 16 FEET PUBLIC ALLEY SOUTHEASTERLY OF LOT 'A' 7 LYING NORTHWESTERLY OF LOTS 1 THE 20, BOTH INCLUSIVE, IN HILLCREST MANOR 3RD ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NORTH SHORE TOWERS CONDOMINIUM MADE BY FIRST NATIONAL BANK OF SKOKIE, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1977, KNOWN AS TRUST NUMBER 50622-1, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 3083962 TOGETHER WITH AN UNDVD 100 PERCENT INTEREST IN SAID REAL ESTATE (EXCEPTING FROM SAID REAL ESTATE ALLT PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS