

UNOFFICIAL COPY



Doc#: 0807717021 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2008 09:27 AM Pg: 1 of 2

Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
US Recordings
c/o Intellihub Solutions and Services
11751 Interchange Drive, Suite B
Louisville, KY 40229

Satisfaction of Mortgage

Date: February 21, 2006

Loan#: 0024304156
Invoice#: E0978740

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JACQUELINE A RIEKER to CENDANT MORTGAGE CORPORATION MORTGAGEE, dated July 31, 2003 and filed for record September 10, 2003 as Document Number 032533272 for Loan Amount of \$75000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 11-29-306-015-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1536 WEST FARGO AVENUE UNIT #3S CHICAGO, Illinois 60626

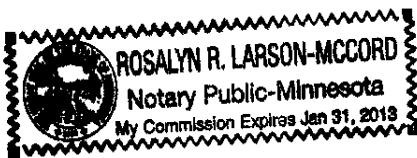
STATE OF Minnesota)
COUNTY Ramsey) SS


PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION

43705805

By 
Bryce Lins, Assistant Secretary

On February 21, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Bryce Lins the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Rosalyn R Larson-McCord, Notary Public
My Commission Expires: January 31, 2013

Handwritten notes: 2/21/08, M, J

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Exhibit A

UNIT NO. 1536-3S IN THE 1530 WEST FARGO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 AND 20 IN BLOCK 8 IN BIRCHWOOD BEACH, A SUBDIVISION IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021083204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.



U43905805-01GR02

SAT OF MORTGAGE

US Recordings

Property of Cook County Clerk's Office