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Doc#: 0807731099 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/17/2008 04:23 PM Pg: 1 of 3

08-0113
STATE OF ILLINOIS )
)SS
COUNTY OF COOK )
Q <sub>A</sub>
IN THE CIRCUIT COURT OF COOK COUNTY
COUNTY DEPARTMENT - CHANCERY DIVISION
Ox
LaSalle Bank National Association as Trustee for the ) <u>MORTGAGE FORECLOSURE</u>
registered holders of Bear Stearns Asset Backed )
registered fiolities of Dear Steams 7 123 Contificates
Securities I Trust 2007-HE4 Asset-Backed Certificates,
Series 2007-HE4,
$^{\circ}$
Plaintiff,
Plaintiff, 9 08CH 10074
-vs-
GUILLERMO ARCHER; HUNTINGTON CLUB
CONDOMINIUM ASSOCIATION; UNKNOWN-
CONDUMNION ASSOCIATION, OTHER
OWNERS TENANTS and NON-RECORD CLAIMANTS,)
) 7'

## NOTICE OF FORECLOSURE

NOONAN & LIEBERMAN, attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division this day of March, 2008, and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

(i) The name of all plaintiffs and the case number:

Defendants.

0807731099 Page: 2 of 3

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LaSalle Bank, National Association, as Trustee for the registered holders of Bear Stearns Asset Backed Securities I Trust 2007-HE4 Asset-Backed Certificates, Series 2007-HE4

Case No. 08 CH 10074

(ii) The Court in which the action was brought:

The Circuit Court of Cook County, Illinois, County Department Chancery Division

(iii) The name of the title holder of record:

GUILLERMO ARCHER

(iv) The legal description of the real estate:

PARCEL 1. LOT 2 IN BLOCK 8 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 15, 1993 AS DOCUMENT NO. 93924435, IN COOK COUNTY, ILLINOIS. PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBERS 25214474 AND LR3143390 FOR THE PURPOSE OF REASONABLE INGRESS AND EGPESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED. PARCEL 3: PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 THROUGH 10, OVER THROUGH AND UPON THE COMMON AREAS AND COMMONITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR HUNGTINGON CLUB MASTER HOME OWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PURPOSES SET FORTH THEREIN. PARCEL 4: PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 THROUGH 10, OVER AND THROUGH AND AND COMMUNITY **FACILITIES** COMMON AREAS UPON THE DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, HUNGTINTON **CLUB FOR EASEMENTS** AND RESTRICTIONS TOWNHOME ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943917 FOR THE PURPOSES SET FORTH THEREIN.

PERMANENT INDEX NO.: 07-08-109-013

(v) The common address of the real estate:

0807731099 Page: 3 of 3

## **UNOFFICIAL CC**

1702 Ardwick Drive, Hoffman Estates, Illinois 60195

- (vi) Information concerning mortgage:
  - A. Nature of Instrument

Mortgage

B. Date of Mortgage:

February 9, 2007

Name or mortgagor:

GUILLERMO ARCHER

D. Name of mortgagee:

Mortgage Electronic Registration Systems, Inc. as nominee for Encore Credit Corporation

E. Date and place of recording:

February 20, 2007, Office of the Recorder of Deeds, Cook County, Illinois.

F. Identification of recording:

Document No. 0705126125

G. Interest subject to mortgage:

Fee simple

JUNE C/E H. Amount of original indebtedness, including subsequent advances made Under the mortgage:

\$175,000.00

This instrument prepared by:

Noonan & Lieberman 105 W. Adams, Suite 3000 Chicago, IL 60603 312-212-4028

NOONAN & LIEBERMAN Attorneys for Plaintiff 105 W. Adams, Suite 3000 Chicago, Illinois 60603 (312) 212-4028

Attorney No. 38245