

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMIT SETHI
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009



Doc#: 0807731008 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2008 10:43 AM Pg: 1 of 3

1005865330
CHARLES PHILLIPS
PO Date: 02/15/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100318702000039525 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHARLES U. PHILLIPS AND LOU PHILLIPS, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC dated May 21, 2005 calling for the original principal
sum of dollars (\$160,000.00), and recorded in Mortgage Record , page and/or instrument # 0516706328, of the records
in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

6527 S MARSHFIELD AVE CHICAGO, IL - 60636

Tax Parcel No. 20-19-223-009

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being
thereto duly authorized, this 27th day of February, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By

DARCY PETERS
Its VICE PRESIDENT

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UNOFFICIAL COPY1005865330MERS # 100318702000039525 MERS PHONE: 1-888-679-6377CHARLES PHILLIPSState of MICHIGAN
County of KALAMAZOO

)) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of February, 2008,
personally appeared DARCY PETERS, VICE PRESIDENT, of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public

LISA SINGLETON

LISA SINGLETON, Notary Public
State of Michigan, County of Kalamazoo
My Commission Expires 12/30/2013
Acting in the County of Kalamazoo

UNOFFICIAL COPY

CHARLES PHILLIPS

1005865330

PO Date: **02/15/2008**

LEGAL DESCRIPTION

THE NORTH 12 1 2 FEET OF LOT 37 AND SOUTH 17 1 2 OF LOT 38 IN BLOCK 33 IN DREXEL PARK
A SUBDIVISION IN THE EAST 1 4 OF THE NORTH 1 2 OF SECTION 19 TOWNSHIP 38 NORTH
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office