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1998-11-30 13:05:44
Cook County Recorder 23.50

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1998-08-24 10:46:00
Cook County Recorder 23.50

Loan #: 603257624
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

STANDARD FEDERAL BANK
2600 WEST BIG BEAVER
TROY, MICHIGAN 48064



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ANGELA KENMUIR

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

THIS ASSIGNMENT IS BEING RERECORDED TO CORRECT THE NOTARY DATE.

2016822 MTC SWIMS Ball

LOAN NO. 603257624

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Standard Federal Bank, a Federal Savings Bank, 777 East Eisenhower Street, Suite 700, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 21, 1998 executed by David M. Julio, a single person to Key Mortgage Services, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 1700 Higgins Road, Suite 410, Des Plaines, IL 60018, and recorded as Document No. 98747921, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 14-21-310-071-1017/1022

Commonly known as: 434 Aldine, #3E, Chicago, IL 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 8/11/98 8/21/98 before me,
the under-signed a Notary Public in and for
said County and, State, personally appeared
THOMAS P. KOCH

known to me to be the CLOSING COORDINATOR
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he
acknowledges said instrument to be the free
act and deed of said corporation.

Notary Public Milissa M. Najdowski
Cook County,

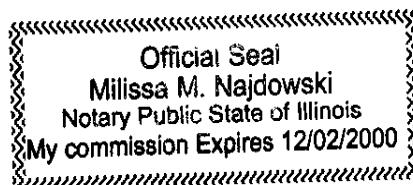
My Commission Expires: 12/02/2000

Key Mortgage Services, Inc.

By: Thomas P. Koch
Its: Closing Coordinator

By:
Its:

Witness:



LEGAL DESCRIPTION

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PARCEL 1:

UNIT NUMBER 3E AND GU-2 IN FOUR THIRTY FOUR ALDINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 15 FEET OF LOT 28, ALL OF LOT 29 AND THAT PART OF LOT 30 LYING WEST OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT, 4.88 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT, 50 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT, 4.96 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 16771132, AND AS AMENDED BY FIRST AMENDED RECORDED AS DOCUMENT 95196765 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 10 FEET OF THE EAST 20 FEET OF THE SOUTH 136 OF LOT 28 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED NOVEMBER 18, 1914 AS DOCUMENT 5533731.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-32 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED THE FIRST AMENOMENT AFORESAID RECORDED AS DOCUMENT 95196765.