

UNOFFICIAL COPY



0807735011

When recorded return to:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
L# 2000015042

Doc#: 0807735011 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/17/2008 08:34 AM Pg: 1 of 3

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ROBBIE ADAMS-SMITH AND ALPHONSO SMITH** to **FIRST FRANKLIN FINANCIAL CORP., A SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA** bearing the date 09/15/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0427112096

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

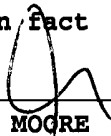
commonly known as: 8454 S PAULINA ST CHICAGO, IL 60620

PIN# 20-31-412-043

dated 02/20/2008

BANK OF NEW YORK TRUST COMPANY, AS SUCCESSOR TO JPMORGAN CHASE BANK FORMERLY KNOWN AS THE CHASE MANHATTAN BANK SUCCESSOR BY MERGER TO CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, FORMERLY KNOWN AS TEXAS COMMERCE BANK, N.A. AS CUSTODIAN by SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC.

Attorney in fact

By: 
CRYSTAL MOORE ASST. VICE PRESIDENT

Cook County Clerk's Office

MOORE
ASST. VICE PRESIDENT

UNOFFICIAL COPY

L# 2000015042

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/20/2008 by CRYSTAL MOORE the ASST. VICE PRESIDENT of SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC. for BANK OF NEW YORK TRUST COMPANY, AS SUCCESSOR TO JPMORGAN CHASE BANK FORMERLY KNOWN AS THE CHASE MANHATTAN BANK SUCCESSOR BY MERGER TO CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, FORMERLY KNOWN AS TEXAS COMMERCE BANK, N.A. AS CUSTODIAN on behalf of said CORPORATION.

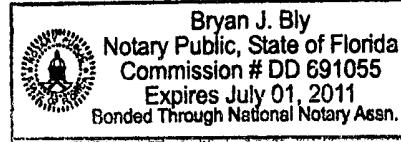


 BRYAN J. BLY

Notary Public Commission expires: 07/01/2011

Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



@ SMSRC 7634624

form1/RCNIL2

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 2000015042

'EXHIBIT A'

LOT 21 (EXCEPT THE NORTH 7 FEET THEREOF) AND LOT 22 (EXCEPT THE SOUTH 11 FEET THEREOF) IN BLOCK 12 IN THE SUBDIVISION OF BLOCKS 12, 13 AND 14 IN NEUMANN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, (EXCEPT THE WEST 10 ACRES THEREOF) TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office