

UNOFFICIAL COPY



Doc#: 0807735015 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/17/2008 08:35 AM Pg: 1 of 1

SATISFACTION OF MORTGAGE

When recorded Mail to:
EMC Mortgage Corporation
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0003738366

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL D. JONES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR EQUIFIRST CORPORATION** bearing the date 07/21/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0621505023

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 75 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

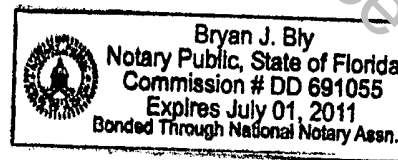
known as: 8223 SOUTH MARSHFIELD CHICAGO, IL 60620
PIN# 20-31-231-007-0000

dated 02/18/2008
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/18/2008 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

EMCRC 8433172 PWO1744730 100200100100033210 MERS PHONE
form1/RCNIL1

Handwritten notes:
P-1-1
M-4
S-1