Doc#. 0807736283 fee: \$48.00 UNOFFIC Att : 03/7/2008 2 47 PM Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: LYNDI SMITH

Loan Number: 20507306425711

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does be reby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELBERT WEBSTER, UN'A RRIED

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0020374058 Original Recording Date: 04/02/2002 Da e cf Note: <u>03/23/2002</u>

Property Address: 7748 S EAST END AVE CHICAGO II 69649-4504

Legal Description:

LOT 17 AND 18 IN BLOCK 23 IN SOUTHFIELD A SUBERVISION OF BLOCKS 17,18,19,22 23,24,26,27,28,29,30,31, AND 32 IN JAMES STINSON SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Pin #: 20-25-217-034-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/14/2008. ile of the office

LASALLE BANK NA

By: Hayley Nielsen

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah 1 City/County of Cache

This instrument was acknowledged before me on 03/14/2008 by Hayley Nielsen, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH Notary Public Stale of Utah My Commission Expires Dec. 29, 2010 300 N. 200 E. Suits 116 Logan, UT 843

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010

Resides in: LOGAN