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1998-11-30 11:09:34
Cook County Recorder 25.50



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This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2446 NORTH CLARK, CHICAGO, IL 60614
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY
a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, LOWNERS GROVE, IL 60515
a certain Mortgage dated NOVEMBER 16, 1998, made and executed by
MARCIA R. HOHMEIER

to and in favor of SOURCE ONE MORTGAGE upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

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Parcel ID#: 09-21-100-027-1013
Property Address: 1623 ASHLAND AVENUE, DES PLAINES, IL 60016
such Mortgage having been given to secure payment of SIXTY FOUR THOUSAND AND 00/100
(\$ 64,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608)

Initials *[Signature]*



INTERCOUNTY TITLE Unit M 51546563 282

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

SOURCE ONE MORTGAGE

(Assignor)

Witness

By:

(Signature)

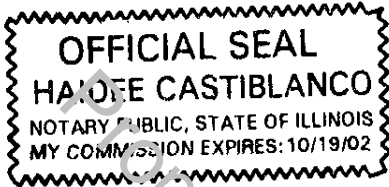
[Handwritten signature]

[Handwritten signature]

Attest

SEAN P HENNESSY
VICE PRESIDENT
AS ATTORNEY IN FACT

Seal:



Property of Cook County Clerk's Office

LEGAL: PARCEL 1: UNIT 5-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVERSIDE MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23206058, IN PARTS OF OF SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL, EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA P-13, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1623 ASHLAND UNIT 5C
DES PLAINE, IL 60016

PIN: 09-21-100-027-1013

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