OFFICIAL CO CERTIFICATE OF REI

Date: 03/07/08 Doc#: 0807842067 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/18/2008 09:40 AM Pg: 1 of 2

Order Number: 1410

008423504

1. Name of mortgagor(s):

KENNETH R BANSKE

2. Name of original mortgage e:

COUNTRYWIDE HOME LOANS

3. Name of mortgage servicer (if any).

4. Mortgage recording:

Vol.:

or Document No.: 0703635085

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is ar. officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 30-29-323-012-0000

Common Address: 17702 BERNADINE ST., LANSING, ILLINOIS

60438

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: BONNIE WEBB

Clark's Offic Address: 1820 RIDGE ROAD, STE 216, HOMEWOOD, ILLINOIS 60430

Telephone No.: (708) 957-8000

State of Illinois

County of

County of This Instrument was acknowledged before me on 3/7/08

as (officer for/agent of) Chicago Title Insurance Company.

by the about

Notary Public

CRTOFRES 12/03 DGG

My commission expires on 10/0; //X

Prepared by & Return to:

BONNIE WEBB

1820 RIDGE ROAD, STE 216

HOMEWOOD, ILLINOIS 60430

DOX 334 C

OFFICIAL SEAL BONITA E WEBB Notary Public - Sicte of Illinois My Commission Explies Oct 1, 2008

0807842067 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

THE NORTH 20 FEET OF LOT 9 AND ALL OF LOTS 10 AND 11 IN VIRGINIA PARK, BEING A SUBDIVISION OF THE SOUTH 11.472 ACRES IN THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, AND THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, LYING NORTH OF THE SOUTH 34.4008 ACRES THEREOF, ALL IN TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office