

UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 03/01/07

Loren Adkins
Address: **4801 FREDERICA STREET,**
OWENSBORO, KY 42304
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: **7892643630**
MIN #: **100021278926436309**
VRU Tel.#: **888.679.MERS**



Doc#: **0807845040** Fee: **\$38.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **03/18/2008 09:10 AM** Pg: **1 of 2**

Investor Loan #: **443289654**
PIN/Tax ID #: **13223211170000**
Property Address:
3200 N KILBOURN AVE
CHICAGO, IL 60641-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROBERT MUNOZ, SINGLE AND SONIA ANGELA SANTIAGO, SINGLE**

Original Mortgagee: **MERS AS NOMINEE FOR U.S. BANK NA**

Loan Amount: **\$394,250.00** Date of Mortgage: **05/29/2007**

Date Recorded: **07/27/2007** Document #: **0720801117**

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/26/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS
NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**

Laurie Castlen
Assistant Secretary

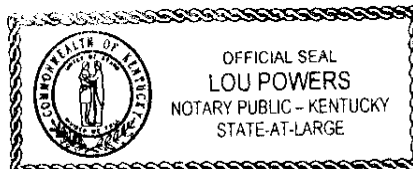
Michelle Clark
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **2/26/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Michelle Clark** and **Laurie Castlen**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Lou Powers
Notary Public: **Lou Powers**
My Commission Expires: **11/13/2010**



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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1: PARCEL 103 IN KILBOURN COURT TOWNHOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO LEGALLY DESCRIBED AS:

THAT PART OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 410 FEET AND EXCEPT THE EAST 33 FEET THEREOF TAKEN FOR A STREET AND EXCEPT THE NORTH 133 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET TAKEN FOR BELMONT AVENUE THEREOF) IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 100 FEET OF THE WEST 410 FEET OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR BELMONT AVENUE), IN SAID SECTION 22, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST BELMONT AVENUE, SAID NORTH LINE BEING 33 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 22 AND THE WEST LINE OF NORTH KILBOURN AVENUE, SAID WEST LINE BEING 33 FEET WEST OF THE EAST LINE OF WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 22; THENCE NORTH 90°00'00" WEST, ALONG THE NORTH LINE OF SAID WEST BELMONT AVENUE, 67.34 FEET; THENCE NORTH 00°10'17" WEST, 27.53 FEET, THENCE NORTH 89°49'43" EAST, 20.68 FEET; THENCE SOUTH 00°10'17" EAST, 0.83 FEET; THENCE NORTH 89°49'43" EAST, 46.66 FEET; THENCE SOUTH 00°10'17" EAST, 26.90 FEET TO THE POINT OF BEGINNING.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE KILBOURN COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER 0418832056 AS AMENDED FROM TIME TO TIME.

Permanent Index #'s: 13-22-321-117-0000 Vol. 0350

Property Address: 3200 North Kilbourn Avenue, Chicago, Illinois 60641

Cook County Clerk's Office