

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY



Doc#: 0807845092 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/18/2008 10:30 AM Pg: 1 of 3

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEVE W. SIMMONS A/K/A STEVE SIMMONS AND ROBIN SIMMONS, HIS WIFE, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 7TH day of JUNE, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 0619846148, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.

P.I.N # 19-33-402-008-0000

COMMONLY KNOWN AS: 8314 S. LAPORTE AVENUE, BURELAK, IL 60459

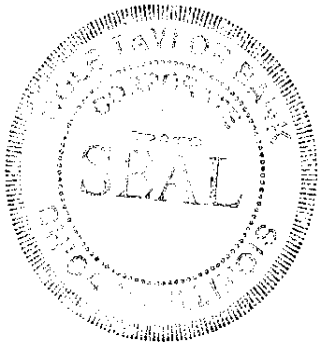
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 13TH day of FEBRUARY, 2008.

COLE TAYLOR BANK

By: 

Dawn C. Bale, Vice President



59
P3
5
my
JTC

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This instrument was prepared by Daniel T. Kelleher of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

STATE OF ILLINOIS }

COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Dawn C. Bale, personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this 13TH day of **FEBRUARY, 2008**.

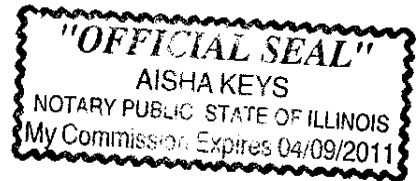
Loan # 8473072



NOTARY PUBLIC

WHEN RECORDED MAIL TO:

STEVE W. SIMMONS
8314 LAPORTE AVE.
BURBANK, IL 60459-2724



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EXHIBIT A

LOTS 11 AND 12 IN C. P. ACHER'S WEST LAWN, A SUBDIVISION OF THE SOUTH 1/2 OF LOT 36 IN FREDERICK H. BARTLETT'S AERO FIELDS, A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHEAST 1/4 OF SAID SECTION 33 (EXCEPT THAT PART RECORDED THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT NUMBER 7737153 IN RECORDER'S OFFICE DECEMBER 5, 1992 IN BOX 175 OF PLATS PAGE 20, IN COOK COUNTY, RECORDERS OFFICE DECEMBER 5, 1922 IN BOX 175 OF PLATS PAGE 20), IN COOK COUNTY, ILLINOIS.

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