

**UNOFFICIAL COPY**GEORGE E. COLE®  
LEGAL FORMSNo. 835  
November 1994RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE  
 OWNER, THIS RELEASE SHALL  
 BE FILED WITH THE RECORDER  
 OF DEEDS OR THE REGISTRAR  
 OF TITLES IN WHOSE OFFICE  
 THE MORTGAGE OR DEED OF  
 TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That  
2ND CITY CONSTRUCTION CO. INC.



Doc#: 0807846057 Fee: \$38.00  
 Eugene "Gene" Moore RHSP Fee:\$10.00  
 Cook County Recorder of Deeds  
 Date: 03/18/2008 09:59 AM Pg: 1 of 2

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS,  
 for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter  
 mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt  
 whereof is hereby acknowledged, do ES. GILBERT TREADWELL & GENELLE TREADWELL 758 S. KEDVALE CHICAGO IL 60624  
 (NAME and ADDRESS)  
 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT  
 may have acquired in, through or by a certain MORTGAGE, bearing date the 18 day of  
NOVEMBER, 192002, and recorded in the Recorder's Office of COOK County, in the State of  
 Illinois, in book \_\_\_\_\_ of records, on page \_\_\_, as document No. 0030302973, to the premises  
 therein described as follows, situated in the County of COOK, in State \_\_\_\_\_, in State \_\_\_\_\_

of Illinois, to wit:  
 LOT 19 IN BLOCK 4 IN MINSON'S ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE  
 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I HEREBY CERTIFY THAT THIS IS A TRUE AND  
 EXACT COPY OF THE ORIGINAL BY  
 NATIONAL TITLE CENTER, INC.

with all the annoyances and privileges thereto belonging or appertaining.

03/28/2007 20:16

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## UNOFFICIAL COPY

PULASKI HARRISON VA

GEORGE E. COLE®  
LEGAL FORMS

## RELEASE DEED

By Corporation

MAIL TO:

ADDRESS OF PROPERTY:

TO

Permanent Real Estate Index Number(s): 16-15-410-032Address(es) of premises: 258 S. KEDVALE CHICAGO, IL 60624

19.2004

Witness hand and seal 7 day of DECEMBER

(SEAL)

(SEAL)

This instrument was prepared by KARLA CASRILLO 3006 W. DIVERSEY CHICAGO, IL 60647  
(Name and Address)STATE OF ILLINOISCOUNTY OF COOK

ss-

a Notary Public

I, EDWARD BAKERin and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHILApersonally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC.,  
a N. ILLINOIS corporation, and \_\_\_\_\_, personally

known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the \_\_\_\_\_

some persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument andcaused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this \_\_\_\_\_

7 day of DECEMBER 19.2004

Commission expires

