## **UNOFFICIAL COPY**

9.587.545 87

Doc#: 0807846107 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Dook County Recorder of Deeds Date: 03/18/2008 11:45 AM Pg: 1 of 3

#### PREPARED BY:

(800)-669-4268
Tungsten Molino
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

#### AFTER RECOPOING FORWARD TO:

Dovenmuenle Mortgage Inc.
1 Corporate Driv 3, Nuite 360
Lake Zurich, IL 600 77-3924

Dovenmuehle Mortgage, Inc.

0016642092 NOVY

Lender Id: A!

### **SATISFACTION**

KNOWN ALL MEN BY THESE PRISENTS that MATRIX CAPITAL BANK 1 CORPORATE DR. STE 360, LAKE ZURICH, IL 60047

holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES T. NOVY, A WIDCWER NOT SINCE REMARRIED

Original Mortgagee: NEW AMERICA FINANCIAL, INC.

Dated: 09/25/1995 and Recorded 10/03/1995 as 30 cument No. 95-669035 in Book Page

in the County of COOK State of ILLINOIS.

LEGAL :

SEE EXHIBIT "A"

Assessor's / Tax ID No. : 24-03-214-046-0000

Property Address: 8820S BECK PLACE HOMETOWN, IL 60456

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

MATRIX CAPITAL BANK 1 CORPORATE DR. STE 360, LAKE

0047 ZURICH

On Feb

Ву

Vice President

STATE OF Illinois COUNTY OF Cook

Sworn to and subscribed on before me, Janice M. Oliva, a Notary Public in and for the County of Cook, State of Illinois, personally appeared Billie Salinas Vice President of MATRIX CAPITAL BANK 1 CORPORATE DR. STE 360, LAKE ZURICH, IL 60047

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) executed the instrument.

ary Expires : 09/04/2007

"OFFICIAL SEAL" JANICE M. OLIVA Notary Public, State of Illinois My Commission Expires 9/4/2007

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## **UNOFFICIAL COPY**

EXHIBIT "A" TO THE SECURITY INSTRUMENT - LEGAL DESCRIPTION
Borrower
LOT 622 IN J.E. MERION AND COMPANY'S HOMETOWN UNIT NO.2, A SUBDIVISION
OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, LYING NORTH OF THE
RIGHT-OF-WAY OF THE WABASH RALLROAD, AND PART OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF SEAL
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTER HOWE
AS DOCUMENT NUMBER 1314818, IN COOK COUNTY, ILLINOIS.

οψφ PIN # 24-03-214-**9946** 

DO00137

[Space Below This Line For Acks ow edgment]