WARRANTY DHEI NOFFICIAL COPY JOINT TENANCY NOFFICIAL COPY

Doc#: 0807849085 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/18/2008 12:57 PM Pg: 1 of 2

(The space above for Recorder's use only.)

THE GRANTORS, JASHWANT K. PATEL AND KALPANA J. PATEL, husband and wife of the City of Indianapolis, County of Marion, State of Indiana, for and in consideration of Ten Dollars, and other good and valuable consideration in hand paid, conveys and warrants to:

Brigitte Crepin, Sivorced not since remarried Marie-Pierre Crepin, single 630 Calais Circle Highland Park, Illinois 10035

the following described Real Estate not as unants in common and not as tenants by the entirety, but in JOINT TENANCY, situated in the County of Cook in the State of Illinois, to wit:

UNIT NO. 1770 IN THE OPTIMA VIEWS CONDOMINIUM, AS DELINEATED ON A PLAT. OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOT 1 IN OPTIMA VIEWS RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3, IN CHURCH MAPLE SECOND RESUBDIVISION, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0030370729, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B1" TO THE DECLARATION OF CONDOMINIUM OWNER, HIP RECORDED APRIL 15, 2003, AS DOCUMENT NO. 0310527146, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, to have and to hold, as Tenants by the Entirety, forever.

Subject to: terms, provisions covenants and conditions of the Declaration of Condominium and all amendments; public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; installments due after the date of Closing of general assessments established pursuant to the Declaration of Condominium.

Property address: 1720 Maple Avenue, Unit 1770, Evanston, Illinois 60201

Permanent real estate index number: 11-18-117-014-1124

Dated: March 7, 2008

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UNOFFICIAL COPY

JASHWANT K. PATEL

STATE OF INDIANA

SS

COUNTY OF MARION

An a notary public for the County and State above. I certify that Jashwant K. Patel and

I am a notary public for the County and State above. I certify that **Jashwant K. Patel and Kalpana J. Patel** are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as they appeared before me on the date below and acknowledged that they signed and delivered the instrument as their free and voluntary acts, for the uses and purposes therein set forth, in cluding the release and waiver of the right of homestead.

Dated: March 4. 2001.

CITY OF EXANSTON 021921

Real Estate Transfer Tax

City Clerk's Office

AMOUNT \$ 1 265.00

Name and address of Grantees (and send future tax offic to):

Bugitte CREPIN 1720 Maple Ac. # 1770 EVANSTON IL 60201

This deed was prepared by Barbara B. Goodman & Associates Attorneys at Law 400 Skokie Boulevard, Suite 380 Northbrook, Illinois 60062 (224)639-1400

Totary Public

After recording, please mail to:





