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0807860078

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0807860078 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/18/2008 03:37 PM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address) JH2

Corporation Service Company
SUITE 2320
33 North LaSalle Street
Chicago, IL 60602

7 0 6 1 0 3 4 9 8 I P E R S O N E
489701-2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
99557639 Date: 06/10/1999 B: P:

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
OR IPERS ONE NORTHBROOK PLACE, INC.

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME
OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment

9a. ORGANIZATION'S NAME
OR THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA** (2) kelly.powell@rreef.com

IL-Cook County

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EXHIBIT A

IPERS ONE NORTHBROOK PLACE, INC.

Legal Description:

Parcel 1:

Lot 8 (except therefrom that part thereof deeded to the County of Cook by deed recorded July 12, 1974 as Document 94618160 and described as follows: Beginning at the Northeast corner of said Lot 8; thence West along the North line thereof, 528.03 feet to a West line of said Lot 8; thence South along said West line 12 feet; thence West parallel with the North line of said Lot 8, 15 feet; thence South 44 degrees 15 minutes, 43 seconds West to its intersection with the South line of the North 19 feet of said Lot 8; thence East along said South line to its intersection with a line 70 feet Westerly of (as measured at right angles) and parallel with the Easterly line of said Lot 8; thence Southeasterly along said parallel line to its intersection with the South line of the North 70 feet of said Lot 8; thence East along said South line to the Easterly line of said Lot 8; thence Northwesterly along said Easterly line to the place of beginning) in Northbrook Court Office Plaza, being a subdivision of part of the Northwest 1/4 of Section 2, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Perpetual non-exclusive easement for the benefit of Parcel 1 for ingress and egress over common areas, as created by that certain Northbrook Court Office Plaza Declaration of Covenants, Conditions and Restrictions as February 21, 1979 and recorded February 13, 1979 as Document Number 24856662, as amended by Document Numbers 26917736, 30122411 and 36494814, all in, over, along, across and under the land described as follows, except that portion of the land described falling in Parcel 1 herein.

Lots 1, 2, 3 and 4 of Bevara's Resubdivision of Lot 1 and also Lots 3, 3, 4, 5, 6, 7, 8, 9 and 10, all in Northbrook Court Office Plaza, being a subdivision of part of the Northwest 1/4 of Section 2, Township 42 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

PIN # 18-04-123-019-0000

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