

08078877

UNOFFICIAL COPY

This Form was prepared by
COLE TAYLOR BANK
5501 W. 79th St., 3rd Floor
Burbank, IL 60459
Attn: Post Closing Dept.

537/0618 30 001 Page 1 of 2
1998-11-30 15:41:38
Cook County Recorder 23.00



Mail To:

32658

D107631

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 W. 79TH STREET, BURBANK, ILLINOIS 60459 does hereby grant, sell, assign, transfer, and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage, dated AUGUST 10, 1998, made and executed by SHAYNN CHANDLER, A UNMARRIED WOMAN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:
LOT 56 IN HARRY M. QUINN, INC., THIRD ADDITION, A RESUBDIVISION OF PART OF THE DEWEY AND VANCE SUBDIVISION OF THE SOUTH HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 28 IN HARRY M. QUINN, INC., SECOND ADDITION, A SUBDIVISION OF PART OF DEWEY AND VANCE'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

20-30-318-038

Property Address: 2142 W. 76TH PLACE, CHICAGO, ILLINOIS 60620-
such Mortgage having been given to secure payment of Eighty Eight Thousand One Hundred Fifty and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 98900605) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE
Dianne Trautt



BOX 333-CTI

UNOFFICIAL COPY 08078877

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 10, 1998

08078876

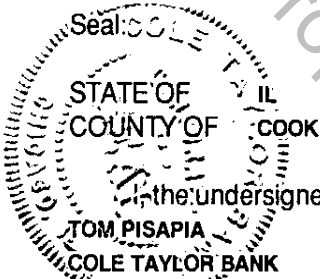
COLE TAYLOR BANK

Witness

Witness

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest



I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 9-3-98

Eraimer J. Thompson
Notary Public
My commission expires

