UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0807803137 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/18/2008 02:42 PM Pg: 1 of 2

Loan No. 11443 95625

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 3Y THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHAT (AN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage bereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one collar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SCOTT E BRUNNER AND ANNE C BRUNNER, its/his/hers/their, heirs, legal representatives ard assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 23, 2002, and recorded on March 28, 2003, in Volume/Book Page Document 0330419531 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 06343040410000

LOT 160 IN OAK GROVE BARTLEET, UNIT NUMBER TWO, PFING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 34, TOWNSHIP 41 NORTH, RANGE °, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1979 AS DOCUMENT NUMBER 24873605, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 700 HOLLY DRIVE, BARTLETT, IL, 60103

Witness my hand and seal 02/25/08.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

CORPORATION

Shanta Thomas

Vice President

285m. 5

572 MAGE

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/25

WCKI C KNIGHTEN

Notary Public

Lifetime Commission

Prepared by: JENNIFER ALBERTO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1144395625

Coot County Clart's Office County of: COOK COUNTY Investor No: 510

