**UNOFFICIAL COPY** 



Doc#: 0807804154 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Renorder of Deeds
Date: 03/18/2008 10:31 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001763190902005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

LAURIE B STREETER, MICHAEL COOPER

Property

604 FERDINAND AVE,

P.I.N. 15-13-218-002-0000

Office

Address....:

FOREST PARK,IL 60130

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/02/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0722049166, to the premises therein described as situated in the County of COOK, State of Illinois 22 follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of February, 2008.

Mortgage Electronic Registration Systems, Inc.

Dorothy C. Schaffner

**Assistant Secretary** 

0807804154 Page: 2 of 3

# **UNOFFICIAL COPY**

STATE OF ARIZONA

COUNTY OF MARICOPA

I, C. Trelatsky a notary public in and ic the said County, in the state aforesaid, DO HEREBY CERTIFY that Dorothy C. Schaffner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of February, 2008.



Commission expire, 13/23/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LAURIE B STREETER, MICHAEL COOPL

604 Ferdinand Ave Forest Park, IL 60130

Prepared By: DeWayne Vardaman

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

0807804154 Page: 3 of 3

## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION/EXHIBIT A

LOT 2 IN THE SUBDIVISION OF LOTS 1 TO 6 IN BLOCK 3 IN HENRY G. FOREMAN'S SUBDIVISION OF BLOCKS 26AND 3 IN J.D. LEHMER'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHERN PACIFIC RAILROAD AND THAT PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF SAID RIGHT OF WAY AND EAST OF THE EASTERLY LINE OF DES PLAINES AVENUE, ALL IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OUNTY, OF COOP COUNTY CLOTH'S OFFICE