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UCC FINANCING STATEMENT AMENDMENT





Doc#: 0807805058 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/18/2008 09:25 AM Pg: 1 of 2

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Also check one of the follow CHANGE name and/or a in regards to changing th CURRENT RECORDINE 6a. ORGANIZATION'S N. AMERICAN	ing three boxes and	: This Amendment affects in	•	item 7c; and also give name		
CHANGE name and/oranin regards to chancing the CURRENT RECORD INF 6a. ORGANIZATION'S N. AMERICAN	-			Party of record. Check only	one of these two boxes.	
CURRENT RECORD INF 6a. ORGANIZATION'S N. AMERICAN		o the detailed instructions	DELETE name	: Give record name	ADD name: Complete item 7	a or 7b, and also item 7c;
6a. ORGANIZATION'S N. AMERICAN		party.	to be deleted in	item 6a or 6b.	also complete items 7e-7g (if	applicable).
AMERICAN						
	NATIONA	AL BANK & TR	UST COMPAN	Y OF CHICAGO	O, TRUSTEE OF TI	RUST
66. INDIVIDUAL'S LAST NAME			FIRST AME		MIDDLE NAME	SUFFIX
CHANGED (NEW) OF A	DDED INFORMATI	ON:		10		
7a. ORGANIZATION'S N.	AME			17/2		
R 7b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX	
MAILING ADDRESS			CITY		STATE POSTAL CODE	COUNTRY
SEEINSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATIO	7f. JURISDICTION	OFORGANIZATION	7g. OF GANIZATIONAL ID #, if	Пиом
AMENDMENT (CCLLA	_	· -	ollateral description, or des	scribe collateral 🔲 assigned		
	authorizing Debtor,	ORD AUTHORIZING THI or if this is a Termination auth	orized by a Debtor, check he		nent). If this is an Amendment autho	

IL-Cook Country

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EXHIBIT "A"

PARCEL 1

LOTS 1 AND 2, AND THE WEST 1/2 OF LOT 3, IN HOUSEL AND DICKINSON'S SUBDIVISION OF PART OF LOT 27, IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 22, 1896, AS DOCUMENT NUMBER 2455801, IN BOOK 71 OF PLATS, PAGE 40; ALL IN COOK COUNTY, ILLINOIS.

451 West Melrose Chicago, Illinois

14-21-314-6.5

PARCEL 2

LOTS 16 AND 17 IN CULVER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH SO RODS OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE TY, I.

Control

Cont THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

438-44 West Barry Chicago, Illinois

> 14-28-105-037 14-28-105-038

MCH/3072:17.2

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