

UNOFFICIAL COPY



0807805306

WHEN RECORDED, MAIL TO:

UNITED HOME LOANS, INC.
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, ILLINOIS 60154

Doc#: 0807805306 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/18/2008 04:02 PM Pg: 1 of 2

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 825
Chicago, IL 60602
312-849-4244

Order No.
Escrow No.
Loan No. 06103004/602001613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Stc 553928
3043

ASSIGNMENT OF MORTGAGE

MIN: 100037506020016136 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, UNITED HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY REZA YASSARI AND MARJAN FARSCHIHA-YASSARI, HUSBAND AND WIFE TO UNITED HOME LOANS, INC.

and bearing the date of the MARCH 6, 2008
and recorded either

- concurrently herewith; or
- as Instrument No.

ADD DOCUMENT # 0807805305

page _____, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:


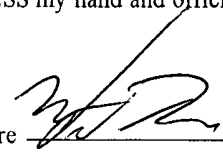

UNIT 1807 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1464 SOUTH MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUBMER 0803903091, IN THE NORTHWEST FRACTION 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N.: 17-22-107-038-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 349,400.00

2K9



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STATE OF ILLINOIS COUNTY OF COOK	SS.
On <u>MARCH 6 2008</u>	before me,
personally appeared MICHAEL DULLA, PRESIDENT	UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal.	MICHAEL DULLA
Signature 	PRESIDENT
 <p> "OFFICIAL SEAL" MICHAEL TUNIS Notary Public, State of Illinois My Commission Expires 9/1/08 (This area for official notarial seal) </p>	

