UNOFFICIAL COPYRIGHT

Doc#: 0807808551 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/18/2008 02:20 PM Pg: 1 of 2

2005/1729

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Jacqueline Bardwell in the amount of \$89,700 dated July 24, 2007, and recorded as document number 0722702015, Cook County Records, in favor of mortgage executed by Jacqueline Bardwell in the amount of \$588,000 in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereoffecorded 2/27108 and dated 2/25108.

This agreement shall continue in full force and effect so long as Jacqueline Bardwell shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, sugcessors, and assigns of Bank.

WITNESSES

ATHIRD BANK

Avino, Assistant Vice President

STATE OF Illinois

SS:

COUNTY OF Cook

C/6/4: BE IT REMEMBERED that on February 11, 2008, before me, a Notary Public in and for said County and State, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

THIS INSTRUMENT WAS PREPARED BY Tarri Ris

Official Seal Annette Brown Notary Public State of Illinois My Commission Expires 12/21/2008



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The following described At Estate situated in the County of Cor n the State of Illinois, to wit:

Lot 122 in the Trails of Olympia Fields Phase 1, being a Subdivision of part of the Northeast 1/4 of Section 14, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

pin NO 31-14-202-007-0000

Proberty of Coot County Clerk's Office

(23-405074337,PFD/23-406074337/9)

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