## **UNOFFICIAL COPY**



Doc#: 0807810162 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/18/2008 03:10 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001269169742005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

ANTONIO HALSEY, ELLEN BERRY

Property

932 BELLWOOD AVE,

P.I.N. 15-16-109-085-0000

Address.....

BELLWOOD,IL 60104

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/17/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0606915083, to the premises therein described as situated in the County of COOK, State of Univois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of February, 2008.

Mortgage Electronic Registration Systems, Inc.

Susan Ballard

Assistant Secretary

0807810162 Page: 2 of 3

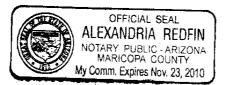
# **UNOFFICIAL COPY**

#### STATE OF APIZONA

#### COUNTY OF MAPLCOPA

I, Alexandria Redfin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Ballard, personally known to ne (o. proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the for going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of February, 2008.



Alexandric Ped in, Notary public Commission express 11/23/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FITED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FLUED.

Mail Recorded Satisfaction To:

ANTONIO HALSEY, ELLEN BERRY

932 Bellwood Ave Bellwood, IL 60104

Prepared By: DeWayne Vardaman

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

0807810162 Page: 3 of 3

### **UNOFFICIAL COPY**

### LEGAL DESCRIPTION/EXHIBIT A

LOT 17 (EXCEPT THE NORHT 3 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 18 IN SHEKLETON BROTHERS RESUBDIVISION OF LOTS 41 TO 45 IN MADISON STREET WESTCHESTER "L" SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, JRD.

(BER 94.

COOK COUNTY CLOTH'S OFFICE ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 9, 1926, AS DOCUMENT NUMBER 9491311, IN COOK COUNTY, ILLINOIS.